

1 **RESOLUTION NO.**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO**
4 **EXECUTE AN AGREEMENT WITH GRIFFIN GROUP, INC. FOR**
5 **DEMOLITION SERVICES OF THE STRUCTURE LOCATED AT NO. 2**
6 **OVERLOOK CIRCLE, LITTLE ROCK, ARKANSAS; AND FOR OTHER**
7 **PURPOSES.**

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9 **WHEREAS**, Little Rock, Ark., Ordinance No. 22,315 (October 2, 2023) (“LRO No. 22,315”)
10 condemned the structure located at #2 Overlook Circle, in the City of Little Rock, Pulaski County,
11 Arkansas; and,

12 **WHEREAS**, the structure has become run-down, dilapidated, unsightly, dangerous, and detrimental
13 to the public welfare of the citizens of Little Rock; and,

14 **WHEREAS**, the City’s Invitation to Bid, Event No. 2356 (“ITB”) was issued for the selection of
15 Demolition Services for the structure; and,

16 **WHEREAS**, pursuant to this ITB, the Selection Review Committee selected Griffin Group, Inc.
17 (“Griffin Group”) from the four (4) candidates submitting proposals, and a recommendation to select the
18 Griffin Group for this demolition project was submitted to the City Manager for approval; and,

19 **WHEREAS**, Griffin Group has the required professional skill and judgment, and is willing to work
20 with the City in a relationship of trust and cooperation, to ensure that the demolition is completed within
21 budget, within schedule and in accordance with Arkansas State Law and the City’s construction Contract
22 Documents; and,

23 **WHEREAS**, the contract fee for demolition services is anticipated not to exceed the amount of
24 Eighty Thousand, Dollars (\$80,000.00); and,

25 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
26 **OF LITTLE ROCK, ARKANSAS:**

27 **Section 1.** The Board of Directors hereby authorizes the City Manager to execute an agreement with
28 Griffin Group for demolition services in an amount not to exceed Eighty Thousand, Dollars (\$80,000.00)
29 for the demolition of #2 Overlook Circle which has been determined to be a life safety hazard.

30 **Section 2.** Funding is available from the Housing & Neighborhood Programs Department demolition
31 account 108359.

32 **Section 3.** *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
33 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

1 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
2 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
3 resolution.

4 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
5 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

6 **ADOPTED: January 23, 2023.**

7 **ATTEST:**

APPROVED:

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Allison Segars, Deputy City Clerk

_____ **Frank Scott, Jr., Mayor**

11 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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